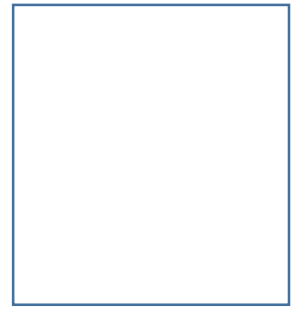




Directorate of Fisheries,  
Government of Goa,  
Dayanand Bandodkar Marg, Panaji-Goa.  
Tel. (0832) 2224838, Tel: (Dir) 2227780, Fax (0832) 2231049  
Email No. [dir-fish.goa@nic.in](mailto:dir-fish.goa@nic.in)



**APPLICATION FORM FOR SIX MONTH TRAINING COURSE AT FISHERMEN  
TRAINING CENTRE, ELA DHAUJI, OLD- GOA**

SR NO.	PARTICULARS	
1.	Full name in (capital Letters)	
2.	Address	
3.	Date of Birth	Age: <input type="text"/>
4.	Marital Status	
5.	Category	
6.	Educational Qualification	
7.	Contact No.	
8.	Whether able to read and write Konkani/English	
9.	Full name of the Parent/Guardian	
10.	Contact no.of Parent/Guardian	
11.	Whether belongs to fishermen community or engaged in fishing business.	

**Declaration**

I, the undersigned, hereby declare that upon my admission to the Fishermen Training Centre, I will conduct myself as a diligent trainee, adhering strictly to the instructions given to me. I commit to abiding by all rules and regulations set forth by the Centre. Additionally, I pledge to maintain discipline at all times and refrain from actions that may go against the standards and policies of the Training Centre. I understand that any breach of discipline or failure to follow the rules may result in disciplinary actions. My signature below signifies my full understanding and acceptance of these terms.

Date:

Signature of the Candidate

**Declaration letter of the Parent/Guardian**

I, Shri/Smt.....

resident of.....

hereby declare that I am sending my son/daughter to the Fishermen Training Centre. In the event that he/she fails to complete the course according to the schedule, I am prepared to refund the stipend amount along with all other expenses incurred by the Training Centre during the training period.

Date:

Place:

Signature of the Parent/Guardian

**Documents to be enclosed:**

1. Educational Qualification Certificate
2. Birth Certificate
3. 15 Years Residence Certificate
4. Aadhar Card
5. Caste certificate or Certificate declaring the candidate belongs to fishermen community or engaged in fishing business issued by competent Authority.
6. Declaration from Guardian giving consent for admission.