

**CHECK LIST****APPLICATION FOR INCORPORATION OF DETAILS OF OUT BOARD MOTOR  
ON V.R.C OF FISHING CANOE**

1. Name of the applicant: - \_\_\_\_\_
2. Address of the Applicant: - \_\_\_\_\_
3. Vessel Registration no :- \_\_\_\_\_
4. Contact Details: - \_\_\_\_\_

Sr. No.	Name of Documents	Enclosed	Page no.
1.	Prescribed Application	Yes/No	
2.	Original VRC and Fishing License Certificate	Yes/No	
3.	Copy of updated Net book	Yes/No	
4.	Original GST Invoice towards purchase of O.B.M along with OBM photograph displaying engine no. clearly visible	Yes/No	
5.	Fee receipt towards Motorization of Fishing Canoe.	Yes/No	
6.	Inspection Report by Fisheries Officer/Fisheries Surveyor	Yes/No	
7.	No Due Certificate towards fishing canoe/ Net from Fisheries Officer	Yes/No	
8.	Bank letter (If loan availed on Purchase on Petrol O.B.M/ Repaid any outstanding loan)	Yes/No	
9.	Form "A"	Yes/No	

- a) All the required documents are self attested.
- b) All the documents are verified found in order.
- \* Incomplete documents will be rejected.

Signature of F. S

Signature of F.O

**FOR THE USE OF HEAD OFFICE, PANAJI-GOA**

All the necessary documents are furnished along with this application have been verified and found in order.

Any Objections/ Deficiency

1) \_\_\_\_\_

Signature of the Dealing hand

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

Signature of the Officer in Charge

Wef:16/06/2023

BDO inward no:

Date:



Directorate of Fisheries  
Government of Goa

Dayanand Bandodkar Marg, Panaji-Goa

Tel: (0) 2224838 Tel: (Dir) 2227780 Fax: (0832) 2231049

Email: [dir-fish.goa@nic.in](mailto:dir-fish.goa@nic.in)

PHOTOGRAPH

**APPLICATION FOR INCORPORATION OF DETAILS OF OUT BOARD MOTOR  
ON V.R.C OF FISHING CANOE**

1.	Name of the Applicant	
2.	Address of the Applicant	H. No. : Wada: Village : Taluka :
3.	Vessel Registration no. of Canoe	
4.	Name of the canoe	
5.	Contact No.	
6.	Whether canoe has been fitted with O.B.M	Yes/ No
	If yes, reason for cancellation of previous O.B.M & enclose Mechanic Certificate	
7.	Present Condition of Canoe	
8.	Details of OBM to be incorporated	Make of Engine :
	Year of Make :	H.P :
	Engine No. :	Fuel Used:
9.	Original VRC	Enclosed/ Not Enclosed
10.	Original Fishing License Certificate	Enclosed/ Not Enclosed
11.	Original GST Invoice towards purchase of O.B.M along with OBM photograph displaying engine no. clearly visible	Enclosed/ Not Enclosed
12.	Copy of updated Net book	
13.	Fee receipt towards Motorization of Fishing Canoe i.e. Rs _____ /-	Enclosed/ Not Enclosed
14.	Inspection Report by Fisheries Officer/Fisheries Surveyor	Enclosed/ Not Enclosed
15.	No Due Certificate towards fishing canoe/ Net from Fisheries Officer	Enclosed/ Not Enclosed
16.	Bank letter ( If loan availed on Purchase on Petrol O.B.M/ repaid any outstanding loan )	Yes/ No Enclosed/ Not Enclosed
17.	Form "A"	Enclosed/ Not Enclosed

**DECLARATION**

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief.

In case information furnished by me is found to be false, then I agree that the application is liable to be rejected.

Date:

Place:

**Signature of the Applicant**

**Enclosures:**

**(All the Required Documents Must Be Self Attested).**

1. Prescribed Application with Photograph.
2. Original VRC and Fishing License Certificate.
3. Copy of updated Net book
4. Original GST Invoice of O.B.M along with OBM Photographs with engine no. clearly visible
5. Receipt towards Motorization of Fishing Canoe.
6. Inspection Report by Fisheries Officer/Fisheries Surveyor
7. No Due Certificate towards fishing canoe/ Net from Fisheries Officer
8. Bank letter (If loan availed on Purchase on Petrol O.B.M/ Repaid any outstanding loan)
9. Form "A"

**(INCOMPLETE APPLICATIONS SHALL BE REJECTED)**

(For Fisheries Surveyor/ F.O/ A.S.F at V.P. /BDO/Sub-Office Level)

**CERTIFICATE**

All the necessary documents furnished along with this application have been verified and found in order.

Name and Signature of **Fisheries Surveyor**: \_\_\_\_\_

Remark If any: \_\_\_\_\_

Name and Signature of **Fisheries Officer**: \_\_\_\_\_

Remark If any: \_\_\_\_\_

**FOR USE OF F.S. /F.O /A.F.S. AT HEAD OFFICE**

The application is Scrutinized and found in order as per the guidelines framed for the scheme by the Department.

Remark: 1. \_\_\_\_\_

2. \_\_\_\_\_

Name and Signature of Dealing Hand