

FINANCIAL ASSISTANCE TO REGISTERED FISHERMEN SOCIETIES/ ASSOCIATION:

Objective:

The main objective of this scheme is to streamline the administration of Fishermen societies registered under the Co-operative Societies Act. The scheme envisages assisting the Fisheries Co-operative Societies/Associations in meeting the expenses of administrative cost to some extent, so that the proper records of their members and details of benefits availed by the members under various Government schemes and other welfare measures are maintained in order by the Associations/Societies.

Extent of Subsidy:

- (a) All Fishermen Societies/Associations registered under the Co-operative Societies Act shall be eligible for Financial Assistance to the extent of Rs.50,000/- (Rupees fifty thousand only) as Grant-in-aid.
- (b) The members of the Societies/Associations should be actively engaged in fishing activities at sea/Inland fishing/fish/shrimp farming.
- (c) Beneficiary will be entitled to avail the same **Every YEAR**.

How to Avail:

The application for the assistance will be available at the concerned BDO's Office and will be received at the respective Block Development Officer's Office. Applications complete in all respects shall be forwarded to the Head office in all the B.D.O. offices and filled in forms in all respects shall be forwarded to the Directorate of Fisheries through concerned BDO offices.

Enclosures:

1. Application in prescribed form.
2. Registration Certificate
3. By Law of Society
4. Mandate form.
5. Membership details of Society/Association.
6. Audit statement of last year.



Directorate of Fisheries

Government of Goa

Dayanand Bandodkar Marg, Panaji Goa

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**APPLICATION FORM FOR FINANCIAL ASSISTANCE TO REGISTERED
FISHERMEN SOCIETIES/ASSOCIATIONS**

1.	Name of Society Association:-	
2.	Postal Address of Society/ Association	
3.	Date and Registration No. of Society (Encl.: copy)	
4.	Name of the Chairman and General Secretary of the Society	
	a. Name of the Chairman with contact No.	
	b. Name of the General Secretary with contact No.	
5.	The Certified copy of By-laws of Society (Encl.:copy)	
6.	No. of active members of Society (The detailed list of membership as per enclosed proforma)	
7.	Name of employee appointed by the society with his /her designation Educational Qualification	
8.	Name of the Bank and Branch of Society/Association	
9.	Account No. of the Society/ Association (enclose Mandate Form)	
10.	Copy of Audit Statement for last 2 years.	
11.	Copy of Utilization Certificate if any:	
12.	Activities of the Society in brief:(separate sheet may be enclosed if required)	
	(a)	
	(b)	
	(c)	
	(d)	
	(e)	

**Signature of Chairman/
General Secretary of Society with
seal**

Membership Details

Sr. No.	Name and Address of Member	Membership No.	Date of Joining to the Society/ Association	V.R.C. No.	Mobile No.
1	2	3	4	5	6

DECLARATION

I hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and declare that the above information is given as per the office record.

In case the application furnished by me is found to be false then I agreed that the application is liable to be rejected.

**Signature of Chairman/
General Secretary of Society with seal**

Date:

Enclosures:

- | | |
|---|-------------------------------------|
| 1. Application in prescribed form. | 2. Registration Certificate |
| 3. By Law of Society | 4. Mandate form. |
| 5. Membership details of Society/Association. | 6. Audit statement of last 2 years. |

(For use of Fisheries Surveyor/Officer/A.S.F. at V.P./B.D.O./ Sub Office level

Date of application received in the office:- _____

C E R T I F I C A T E

1) All the necessary documents furnished along with this application have been verified and found in order. All the columns are duly filled in.

Name & Signature of **Fisheries Surveyor**.....

Remark if any

Name & Signature of Fisheries **Officer**.....

Remark if any

FOR USE OF F.S./F.O./A.S.F. AT HEAD OFFICE

The application is scrutinize and found in order as per the pattern of the assistance and the guidelines of the scheme.

Remark: 1.....

2.....

Name and signature of dealing hand