### **SAVING CUM RELIEF SCHEME**

### **Objective:**

This is a Centrally Sponsored Scheme implemented in the State to provide relief to the Fishermen during the lean fishing season.

### **Extent of Subsidy:**

An amount of Rs.100/- p.m. shall be collected from eligible Fishermen for a period of 9 months in a year. Contribution of Rs.1800/- will be made by centre and State Government on 50:50 basis. Thus the total of Rs. 2700/- will be distributed to the fishermen in 3 equal monthly installments of Rs.900/- each.

### **Eligibility:**

- 1. The beneficiary/applicant shall be actively engaged in fishing or Fishermen related activities like vending/processing etc.
- 2. Beneficiary/applicant below 60 years shall be eligible for the scheme.

### **How to avail:**

The prescribed application forms are available in the B.D.O./Fisheries Officer/Fisheries Surveyor and in the Head Office.

The application has to be forwarded through the concerned B.D.O/Fisheries Officers duly accompanied with all the relevant documents as mentioned on the application Form.

### **Enclosures:-**

- 1. Application Form with Photograph
- 2. Copy of Ration Card/Election card/Aadhar Card of the applicant.
- 3. a) Vessel Registration Certificate / Latest receipt of the Net License. or
  - b) Certificate from village Panchayat/Fisheries Surveyor/Fisheries Officer indicating that applicant is actively engaged in sale of Fish. or
  - c) Certificate from fisherperson indicating that applicant is employed as labourer or
  - d) Any other document stating the applicant is actively engage in the Fishing activities from component Authority.
- 4. Birth Certificate as age proof.
- 5. Mandate form (2 Nos.)



## Government of Goa

Dayanand Bandodkar Marg, Panaji Goa. Tel: (O) 2224838 Tel: (Dir) 2227780 Fax: (0832)2231049

Email: dir-fish.goa@nic.in.

# APPLICATION FORM FOR OBTAINING ASSISTANCE UNDER SAVING CUM RELIEF

Name of the constituency: \_

SC/ST	Γ/OBC/ General /Ot	hers/ :								
1.	Name of the Applica	nt								
2.	Age of the Applicant (encl. birth certificate									
3.	The applicant Permanent Address									
	a) House No.:		b) '	Village:-						
	c) Taluka :		d) l	District:-						
4.	Type of activities the	applicant engage	(Plea	se Tick mark	<u>x</u> )					
A.	Fishing Yes	s/NO			If yes give following details					
	Type of the implement possessed by the applicant engaged in fishing									
	a) Reg. No. of the Ca	noe								
	b)Type of the Net wi	th registration no.								
	c)Receipt of Net Lice	ense paid :								
В	Fish Vendor/seller	Yes/NO			If yes give following details					
	Area where the vend	ling of fish done b	applicant							
	Waddo	Village			Taluka					
C.	Employed	Yes/NO			If yes give following details					
	Name of the Fisher applicant is engaged labour.  Reg. No. of the Cano	in fishing/employ	ed as		,					
5	Whether applicant	•		Yes/No						
3	member is engaged	•								
	indulges in other inco									
6	If, Yes. Give detail	s of the employ	ment							
	activity.									
7	Mandate Form & Bar	nk pass book cop	У	Enclosed / Not enclosed						

### **DECLARATION**

I hereby declare that the particulars given above and enclosures are true and correct to the best of my knowledge and belief. I declare that I am fully engaged in fishing activities only and none of my family members has been engaged in regular employment or indulge in any other income generated activity and in case the information furnished by me is found to be false than I agree that the application is liable to be rejected.

Date:-

Place: - Signature of the applicant.

#### **Enclosures:-**

- 1. Application Form with Photograph
- 2. Election card/Aadhar Card of the applicant.
- 3. a) Vessel Registration certificate / Latest receipt of the Net License. or
  - b) Certificate from village Panchayat/Fisheries Surveyor/Fisheries Officer indicating that applicant is actively engaged in sale of Fish. or
  - c) Certificate from fisherperson indicating that applicant is employed as laborer, or
  - d) Any other document stating the applicant is actively engage in the Fishing activities from component Authority.
- 4. Birth Certificate as age proof.
- 5. Mandate form and bank pass book copy (2 Nos.)

Date of application received in the office:-\_\_\_\_\_

# (For use of Fisheries Surveyor/Officer/A.S.F. at V.P./B.D.O./ Sub Office level

<u>CERTIFICATE</u>	
1) All the necessary documents furnished along with this application have been verific	ed
and found in order. All the columns are duly filled in.	
2) The applicant has to be signed in front of Officer.	
Name & Signature of <b>Fisheries Surveyor</b>	
Remark if any	
Name & Signature of Fisheries Officer	
Remark if any	

### FOR USE OF F.S./F.O./A.S.F. AT HEAD OFFICE

The application is scrutinize and found in order as per the pattern of the assistance and the guidelines of the scheme.

Remark:	1		 											
	2.													

Name and signature of dealing

hand

# CHECK LIST

# **Financial Assistance Under Saving Cum Relief Scheme**

1. Name of the applicant:										
2. Address of the applicant :										
Sr. No.	Question	Answer	Page No.							
1.	Whether application is on the prescribed form and duly filled along with photograph of the applicant	YES / NO								
2.	Birth certificate	Enclosed/ Not enclosed								
3.	Election card/ adhar card	Enclosed/ Not enclosed								
4.	Vessel Registration certificate / Latest receipt of the Net License OR Certificate from village Panchayat/Fisheries Surveyor/Fisheries Officer indicating that	Enclosed/ Not enclosed  Enclosed/ Not enclosed								
	applicant is actively engaged in sale of Fish.  OR  Certificate from fisherperson indicating that applicant is employed a laborer	Enclosed/ Not enclosed								
	OR  Any other document stating the applicant is actively engage in the Fishing activities from component Authority.	Enclosed/ Not enclosed								
5.	Mandate Form along with bank pass book copy ( 2 copies)	Enclosed/ Not enclosed								
Remarks:  1 2										
Signature of the Fisheries Surveyor Signature of the Fisheries Officer										
For use of Head office										
1. Inward No. Date:										
The a	The application is scrutinized and found on order as per the Pattern of Assistance of the Scheme.									

Signature of dealing hand

Signature of the Superintendent